**COOK-OFF ENTRY FORM**

**5th ANNUAL BBQ ON THE BANKS OF THE GUADALUPE**

**SEPT. 3rd 2016**

**VFW POST 7110**

**P.O BOX 310468**

**NEW BRAUNFELS, TEXAS**

**78131**

**BBQ COOK-OFF SCHEDULE OF EVENTS**

**Set up time Friday Sept. 2, 2016 7:00 a.m.**

**Saturday Breakfast 6:30 a.m. to 8:00 am Sept. 3rd, 2016**

**Turn in time for entries categories will be announced at the cooks meeting.**

**Cooks meeting will be 8:00 A.M Saturday Sept. 3rd.**

**NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TEAM NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CITY-STATE-ZIP CODE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PHONE # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_EMAIL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**HEAD COOK\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***LIMITED TO* *FIRST 40 TEAMS PAID FEE: $125.00***

**Can be paid on Pay Pal in website vfwpost7110.com**

**RULES AND GENERAL INFO. IN OTHER ATTACHMENTS.**

**ONE OR ALL: THREE BRISKET-CHICKEN-PORK SPARE RIBS (Circle which entry/s the team will participate). $10 \_\_\_\_\_DRY PINTO BEANS (OPTIONAL)**

**TOTAL AMOUNT PAID\_\_\_\_\_\_\_\_\_ ck#\_\_\_\_\_\_\_\_\_\_ cash\_\_\_\_\_\_\_\_\_\_\_\_**

**MAKE CHECKS TO: VFW POST 7110 Please mail to above address.**

**Release of Liability (must be signed with entry fee to participate)**

**The New Braunfels VFW post 7110 in consideration of the provision of activities we**

**provide, that all team members and guest release and discharge any responsibility of the post from all manner of action, causes, suits, debts, sums of money, claims and**

**demands which may arise from their participation in this activity. Your signature**

**below indicates you have read the attached rules and regulations.**

**THANK YOU IN ADVANCE FOR PARTICIPATING IN THIS COOK-OFF**

**SIGNATURE OF HEAD COOK: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CONTACT: DANIEL 956-605-1622, Email:** [**campd6032@yahoo.com**](mailto:campd6032@yahoo.com) **JASON RAGSDALE: 830-708-6873, VFW 830-625-9961**